

## **GEORGE NYMPTON & QUEEN'S NYMPTON PARISH COUNCIL**

Clerk to the Council: Nan Maxwell, The Old Cob Barn, George Nympton, South Molton, EX36 4JE

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George Nympton & Queen's Nympton Parish Council Meeting on Thursday 21<sup>st</sup> March 2019 at 7.30pm in George Nympton Village Hall.

### **BUSINESS OF THE AGENDA**

**2019/023-Apologies/Attendance Register**-To receive apologies and to approve reasons for absence.

**2019/024-Disclosable Pecuniary Interests**-To disclose any pecuniary interests in any matter under consideration at this meeting where such interests are not already on the authority's list of interest.

**2019/025-Announcements from the Chair.**

**2019/026-Minutes of the Previous Meeting**-To consider approval of the minutes of the previous meeting.

**2019/027-Democratic 15 Minutes/Public Question Time**-Electors are invited to give their opinion and to question the Parish Council. Any new issue may be moved for future consideration at the discretion of the Chair. Each member of the public is entitled to speak for no more than 5 minutes. Members of the public may not take part in the Parish Council Meeting.

**2019/028-Dispensation Requests**-To consider any dispensation requests.

**2019/029-Planning Matters-**

Planning application reference number 66312: Extension to dwelling at North Woodhouse, Queen's Nympton.

Planning application reference number 66264: Demolition of one dwelling and one agricultural building. Erection of one dwelling and one agricultural building. Temporary siting of one static caravan and one storage shed at New House, Alswear, South Molton.

**2019/030-County Councillor's Slot.**

**2019/031-District Councillor's Slot**

**2019/032-Financial Matters-**

**2019/032.1**-Account Balances as at 27/02/2019-Current Account £4721.86, Savings Account £1634.28.

**2019/032.2**-Cheque for £3600.00 to Mr Mark Dean for works to village hall to be raised and signed.

**2019/033-Broadband**-To provide an update.

**2019/034-Village Hall**-To provide an update.

**2019/035-Parish Council Website**-Carried forward from previous meeting. To discuss improving the community pages of the website.

**2019/036-Correspondence.**

**2019/037-AOB-**

**2019/038-DATE OF NEXT MEETING-May 16<sup>th</sup> 2019- ANNUAL GENERAL PARISH COUNCIL MEETING.**